

# The Gazette of India



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## NOTICE

The undermentioned Gazettes of India Extraordinary were published upto the 30th January, 1960 :—

| Issue No. | No. and date                            | Issued by                        | Subject   |
|-----------|---|----------------------------------|---|
| 9         | G. S. R. 123, dated 29th January, 1960. | Ministry of Food and Agriculture | Amendment in the Rice (Eastern Zone) Movement Control Order, 1959.  |
|           | G. S. R. 124, dated 29th January, 1960. | Do.                              | Amendment in the Calcutta Rice (Movement Control) Order, 1959.  |
|           | G. S. R. 125, dated 29th January, 1960. | Do.                              | Rescinding G.S.R. No. 1238, dated 6th November, 1959.   |
| 10        | G. S. R. 126, dated 30th January, 1960  | Ministry of Finance              | Prohibiting the bringing by sea or by land into India or the State of Pondicherry—any document issued by the K. M. T. regime etc. |

Copies of the Gazette Extraordinary mentioned above will be supplied on indent to the Manager of Publications, Civil Lines, Delhi. Indents should be submitted so as to reach the Manager within ten days of the date of issue of this Gazette.

### PART II—Section 3—Sub-section (i)

General Statutory Rules (including orders, bye-laws etc. of a general character) issued by the Ministries of the Government of India (other than the Ministry of Defence) and by Central Authorities (other than the Administrations of Union Territories).

### MINISTRY OF LAW

New Delhi, the 1st February 1960

G.S.R. 151 (C.L.S.R./Am).—In exercise of the powers conferred by the proviso to article 309 of the Constitution of India and of all other powers enabling him in that behalf, the President hereby directs that the following amendments shall

be made in the Central Legal Service Rules, 1957, published with the notification of the Government of India in the Ministry of Law No. S.R.O. 3084-A(C.L.S.R.), dated the 25th September, 1957, namely:—

In the First Schedule to the said rules;

- (i) for the brackets, words and figures "(Total strength—28)", the brackets, words and figures "(Total strength—30)" shall be substituted;
- (ii) in column 2 against "Grade III", for the figure "6", the figure "7" shall be substituted;
- (iii) in Grade III, in column 4 against "Deputy Legal Adviser", for the figure "3", the figure "4" shall be substituted;
- (iv) in column 2 against "Grade IV", for the figures "13", the figures "14" shall be substituted;
- (v) in Grade IV, in column 4 against "Assistant Legal Adviser", for the figure "7", the figure "8" shall be substituted.

[No. F. 34(1)/60-Adm.I.]

B. N. LOKUR,  
Joint Secy. & Legal Adviser.

## MINISTRY OF FINANCE

(Department of Revenue)

CUSTOMS AND CENTRAL EXCISE

*New Delhi, the 13th February, 1960*

**G.S.R. 152.**—In exercise of the powers conferred by sub-section (3) of section 43B of the Sea Customs Act, 1878 (8 of 1878) and section 37 of the Central Excises and Salt Act, 1944 (1 of 1944), as in force in India and as applied to the State of Pondicherry, the Central Government hereby makes the following further amendment in the Customs and Central Excise Duties Export Drawback (General) Rules, 1959, the same having been previously published as required under the said sub-section (3) of section 43B, namely:—

### *Amendment*

In the said rules—

- (1) In the First Schedule, in the entries against item 24, for the words "Pigments, colours, paints, enamels, varnishes, lacquers and paint ancillaries, the following, namely",

the words "Pigments, colours, paints, enamels, varnishes, lacquers, and paint ancillaries, excluding impregnated varnishes and super-synthetic enamels used in the electrical industry, the following namely", shall be substituted; and

- (2) In the Second Schedule, after item 51 and the entry relating thereto, the following shall be inserted, namely:—

"52 Impregnated varnishes and super-synthetic enamels used in the electrical industry".

[No. 8/F. No. 34/284/59. Cus.IV.]

M. C. DAS, Dy. Secy.

(Department of Revenue)

CENTRAL EXCISES.

*New Delhi, the 13th February 1960*

**G.S.R. 153.**—In exercise of the powers conferred by rule 12 and sub-rule (2) of rule 96 L of the Central Excise Rules, 1944, as in force in India and as applied to the State of Pondicherry and section 3 of the Additional Duties of Excise (Goods of Special Importance) Act, 1957 (58 of 1957), the Central Government hereby makes the following amendment to the Notification of the

Government of India in the Ministry of Finance (Department of Revenue)  
No. 119/58-Central Excises, dated the 1st November, 1958, namely:—

In the said Notification, for condition (4), the following shall be substituted, namely:—

- “(4) The fabrics intended for export shall be distinctively marked with the tex-mark allotted to the manufacturer by the Textile Commissioner, or with the mark registered under the Trade and Merchandise Marks Act, 1958.”

[No. 8/60.]

L. M. KAUL, Dy. Secy.

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(Department of Economic Affairs)

CORRIGENDUM

New Delhi, the 2nd February 1960

G.S.R. 154.—In notification GSR 1116, dated the 1st October, 1959, containing the State Bank of India (Subsidiary Banks) (Compensation) Rules, 1959, Published in Part II, Section 3 (i) of the Gazette of India dated the 10th October, 1959 in the first line of para 4(a) of Form V, Form VI and Form VII,

for “I/We request that shares of the”

read “ I/We request that.....shares of the”

[No. F 4(95)59-SB]

R. K. SESHADRI, Dy. Secy.

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MINISTRY OF HOME AFFAIRS

New Delhi, the 2nd February 1960

G. S. R. 155.—In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following rules regulating recruitment to the post of Fisheries Development Officer in the Andaman and Nicobar Islands, namely:—

1. These rules may be called the Andaman and Nicobar Islands (Recruitment to the Post of Fisheries Development Officer) Rules, 1960.
2. The Classification, scale of pay, method of recruitment, age-limit, qualifications and other matters relating to the post of Fisheries Development Officer in the Andaman and Nicobar Islands shall be as specified in the Schedule annexed hereto.

THE

*Recruitment Rules for the Post of Fisheries Development Officer,*

| Name of post                   | No. of posts | Classification                               | Scale of pay   | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruits   |
|--------------------------------|--------------|--|--|--|-------------------------------|---|
| 1                              | 2            | 3  | 4  | 5  | 6                             | 7   |
| Fisheries Development Officer. | One          | G.C.S. Class II (Gazetted) (Non-ministerial) | Rs.<br>275—25—500—<br>EB—30—650—<br>30—800 plus<br>s.p. at 33-1/3<br>percent of<br>basic pay | ..   | *Below 30 years               | <i>Essential :—</i><br>(i) At least Second Class Master's or equivalent Honours degree in geology of a recognised University<br>(ii) About two years' experience of marine fishing either in a Central or State Fisheries Department.<br>(Qualifications relaxable at Commission's discretion in case of candidates otherwise well qualified. |

\*The age limit is relaxable in the case of persons belonging to the Scheduled Castes of the Government of India from time to time.

SCHEDULE

*Andaman and Nicobar Islands in the Ministry of Home Affairs*

| Whether age and educational qualifications prescribed for the direct recruits will apply in the case of promotees | Period of probation if any | Method of rectt. whether by direct rectt. or by promotion or transfer and percentage of the vacancies to be filled by various methods | In case of rectt. by promotion/transfer, grades, from which promotion to be made | If a DPC exists what is its composition | Circumstances in which U.P.S.C. is to be consulted in making recruitment |
|---|----------------------------|---|--|---|--|
|---|----------------------------|---|--|---|--|

| 8  | 9   | 10   | 11 | 12 | 13                           |
|----|-----|--|----|----|------------------------------|
| .. | Two | By deputation of an Officer holding analogous post in the Central or a State Government or in the Andaman and Nicobar Islands failing which by direct recruitment. | .. | .. | As required under the rules. |

Scheduled Tribes, Displaced persons and other special categories in accordance with the orders

[No 4/4/60-ANL]

**G.S.R. 156.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following rules regulating recruitment to the post of Live Stock Officer in the Andaman and Nicobar Islands, namely :—

1. These rules may be called the Andaman and Nicobar Islands (Recruitment to the post of Live Stock Officer) Rules, 1960.
2. The classification, scale of pay, method of recruitment, age limit, qualifications and other matters relating to the post of Live Stock Officer in the Andaman and Nicobar Islands shall be as specified in the Schedule annexed hereto.

## SCHEDULE

*Recruitment rules for the Post of Live Stock Officer in the*

| Name of post       | No. of posts | Classification                               | Scale of Pay                                      | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruits   |
|--------------------|--------------|--|---|--|-------------------------------|---|
| 1                  | 2            | 3  | 4   | 5  | 6                             | 7   |
| Live Stock Officer | One          | G.C.S. Class II Gazetted (Non-Ministerial) ; | Rs.<br>275—25—500<br>—EB—30—<br>650—EB—<br>30—800 | Selection                                    | *Below 30 years               | <p><i>Essential :—</i></p> <p>(i) A degree or diploma in Veterinary Science of recognised University/Institution.</p> <p>(ii) Post-graduate training in Animal Husbandry or Dairying.</p> <p>(iii) At least one years' experience as a District Veterinary Inspector or as in-charge of a Dairy Farm.</p> <p>Qualifications relaxable at Commission's discretion in case of candidates otherwise well-qualified.</p> <p><i>Desirable :—</i></p> <p>Ability to read and write Hindi.</p> |

\*Age is relaxable in respect of Scheduled Castes and Scheduled Tribes and displaced persons India from time to time.

*Live Stock Department Andaman and Nicobar Islands.*

| Whether age and educational qualifications prescribed for the direct recruits will apply in the case of promotees | Period of probation, if any | Method of rectt. whether by direct rectt. or by promotion or transfer and percentage of the vacancies to be filled by various methods. | In case of rectt. by promotion transfer, grades from which promotion to be made.   | If a DPC exists what is its composition | Circumstances in which U. P. S. C. is to be consulted in making rectt. |
|---|-----------------------------|--|--|---|--|
| 8   | 9                           | 10   | 11   | 12                                      | 13   |
| No.   | One year                    | By Promotion failing which by deputation of an Officer from Central or State Governments failing which by direct recruitment.          | <i>Promotion :</i><br>Veterinary Assistants of Andaman and Nicobar Islands. Veterinary Subordinate Service, with 5 year's service in the grade.<br><i>Transfer :</i><br>Officers from Central or State Government. | Class II   D.P.C.                       | As required under the rules.   |

or other special categories in accordance with the General Orders issued by the Government of

[No. 4/91/57-ANL].

A. D. SAMANT, Under Secy.

**MINISTRY OF STEEL, MINES AND FUEL****(Department of Mines and Fuel)***New Delhi, the 6th February 1960*

**G.S.R. 157.**—In exercise of the powers conferred by sub-section (2) of section 16 of the Mines and Minerals (Regulation and Development) Act, 1957, (87 of 1957), the Central Government hereby makes the following further amendments in the Mining Leases (Modification of Terms) Rules, 1956, namely:—

In the said rules, in rule 15, in clause (c)—

(i) in sub-clause (iii), the word “or” shall be added at the end; and

(ii) after sub-clause (iii), the following sub-clause shall be inserted, namely:—

“(iv) if it cannot be served in the manner laid down in sub-clause (i), or sub-clause (ii) or sub-clause (iii), by publication in the official Gazette of the State and in at least one newspaper circulating in the district, where the mine, the terms and conditions of the lease whereof are proposed to be altered or modified, is situated.”

[No. 29 (46)/58-MIV.]

S. M. R. ASKARI, Under Secy.

**MINISTRY OF COMMERCE AND INDUSTRY***New Delhi, the 27th January 1960*

**G.S.R. 158.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following rules regulating the recruitment of persons to Class IV posts in the Salt Organisation under the Ministry of Commerce and Industry, namely:—

1. *Short title.*—These rules may be called (Class IV Posts) Recruitment Rules, 1960.

2. *Application.*—These rules shall apply to the posts specified in column 2 of the Schedules to these rules.

3. *Number, Classification and Scale of Pay.*—The number of posts, classification of the said posts and the scale of pay attached to them shall be as specified in columns 3 to 6 of the said Schedules.

4. *Method of recruitment, age limit and other qualifications.*—The method of recruitment to the said posts, age limits, the qualifications and other matters connected therewith shall be as specified in columns 7 to 15 of the Schedules aforesaid: Provided that, the maximum age limit specified in the Schedules in respect of direct recruitment may be relaxed in the case of candidates belonging to Scheduled Castes/Scheduled Tribes and other special categories in accordance with the orders issued by Central Government from time to time.

5. *Disqualifications.*—No male candidate, who has more than one wife living and no female candidate, who has married a person having already a wife living, shall be eligible for appointment, unless the Central Government, after having been satisfied that there are special grounds for doing so, exempts any such candidate from the operation of this rule.



6. *Promotion and Transfer.*—For the purpose of promotion and transfer of the incumbents of posts mentioned in the Schedules, each Division shall be considered as an independent unit. The Regional Officer concerned shall be competent to transfer Class IV staff within the region in special circumstances, such as, on the grounds of discipline or in public interest. The Salt Commissioner shall be competent to transfer Class IV staff from one region to another region on the same grounds as indicated above. Pachbadra circle being an isolated unit, there shall normally be no transfers from that circle, but, in special cases, transfers between Pachbadra and Salt Commissioner's headquarters office may be permitted at the discretion of the Salt Commissioner.

## SCHEDULE

| Sl. No. | Name of the post  | Strength<br>P. T. |    | Its<br>classification<br>and<br>whether<br>Gazetted<br>or<br>non-<br>Gazetted | Scale of pay   | Whether<br>a selection<br>or non-<br>selection<br>post | Age<br>limit<br>for<br>direct<br>recruit |
|---------|-------------------|-------------------|----|---|----------------|--|--|
| 1       | 2                 | 3                 | 4  | 5   | 6              | 7  | 8  |
| BOMBAY  |                   |                   |    |   |                |  |  |
| 1       | Labour Supervisor | ..                | 1  | Non-Gazetted<br>Class IV  | Ra.<br>50-2-60 | ..   | 25 Years                                 |
| 2       | Jamadar . .       | 13                | .. | Do.   | 40-1-50-2-60   | Non-selection  | ..                                       |
| 3       | Record Sorter . . | ..                | 1  | Do.   | 40-1-50-2-60   | Selection post   | ..                                       |
| 4       | Havildar/Naik . . | 88                | .. | Do.   | 35-1-50        | Non-Selection  | ..                                       |
| 5       | Daftry . .        | ..                | 2  | Do.   | 35-1-50        | Do.  | ..                                       |
| 6       | Sepoy . .         | 638               | .. | Do.   | 30-1-35        | ..   | 25 yrs.                                  |
| 7       | Laboratory Bearer | ..                | 2  | Do.   | 30-1-35        | ..   | Do.                                      |
| 8       | Labourer . .      | ..                | 1  | Do.   | 30-1-35        | ..   | Do.                                      |
| 9       | Peon . .          | 1                 | .. | Do.   | 30-1-35        | ..   | Do.                                      |
| 10      | Cook . .          | 1                 | .. | Do.   | 30-1-35        | ..   | Do.                                      |

| Educational & other qualification required for direct recruitment | Whether age and educational qualifications prescribed for direct recruitment will apply in case of recruitment by promotion/transfer | Period of probation, if any | Methods of recruitment (i.e., whether by direct recruitment, by promotion or by transfer and percentage vacancies are to be filled by the various methods) | In case of vacancies filled by promotion/transfer grades sources from which promotions to be made | If a Departmental Promotion Committee exists for recruitment by promotion, composition thereof | Remarks  |
|---|--|-----------------------------|--|---|--|--|
| 9   | 10   | 11                          | 12   | 13  | 14   | 15   |
| <b>REGION</b>   |  |                             |  |   |  |  |
| Middle School standard and knowledge of salt manufacture          | No.  | 2 Years                     | 100 per cent by direct recruitment   | ..  | ..   | Persons working in the lower grades may be considered along with 'non-priority' candidates of Employment Exchange provided they have the minimum qualifications. |
| ..  | No   | Do.                         | 100 per cent by promotion  | From Havildar/Naiks/Daftries  | Class IV D.P.C.  | Selection is to be made from amongst those who have fair knowledge of English, record keeping and book binding.  |
| ..  | No   | Do.                         | Do.  | From Daftries   | Do.  |  |
| ..  | No   | Do.                         | Do.  | From Sepoys   | Do.  |  |
| ..  | No   | Do.                         | Do.  | From Peons/Ward boys & Laboratory bearers   | Do.  |  |
| ..  | ..   | Do.                         | 100 per cent by direct recruitment   | ..  | ..   |  |
| Middle School Standard  | ..   | Do.                         | Do.  | ..  | ..   |  |
| ..  | ..   | Do.                         | Do.  | ..  | ..   |  |
| Middle School Standard  | ..   | Do.                         | Do.  | ..  | ..   |  |
| ..  | ..   | Do.                         | Do.  | ..  | ..   |  |

| 1     | 2             | 3 | 4  | 5  | 6                       | 7            | 8                              |
|-------|---------------|---|----|----|-------------------------|--------------|--------------------------------|
| 11    | Ward Boy      | . | 2  | .. | Non-Gazetted, Class IV. | 30—1—35      | 25 years                       |
| 12    | Plumber       | . | .. | 1  | Do.                     | 40—1—50—2—60 | 0.                             |
| 13    | Tindar        | . | .  | 4  | Do.                     | 35—1—50      | Non-selection ..               |
| 14    | Lascar        | . | .  | 10 | Do.                     | 30—1—35      | 25 years                       |
| 15    | Sweeper       | . | .  | 15 | Do.                     | 30—1—35      | 25 years                       |
| HEAD  |               |   |    |    |                         |              |                                |
| 1.    | Record Sorter | . | 1  | .. | Do.                     | 40—1—50—2—60 | Selection post. ..             |
| 2.    | Daftry        | . | .  | 6  | 1                       | Do.          | 35—1—50 Non-selection post. .. |
| 3.    | Pcon          | . | .  | 22 | 2                       | Do.          | 30—1/2—35 .. 25 years          |
| 4.    | Farash        | . | .  | 1  | ..                      | Do.          | 30—1/2—35 .. Do.               |
| 5.    | Jamadar       | . | .  | 1  | ..                      | Do.          | 35—1—50 Non-Selection Post ..  |
| 6.    | Watchman      | . | .  | .. | 2                       | Do.          | 30—1/2—35 .. 25 years          |
| 7.    | Sweeper       | . | .  | 1  | ..                      | Do.          | 30—1/2—35. .. 25 years         |
| MANDI |               |   |    |    |                         |              |                                |
| 1.    | Shot Firer.   | . | .. | 4  | Non-gazetted, Class IV. | 40—1—50—2—60 | .. 25 years                    |
| 2.    | Peon          | . | .  | 12 | ..                      | Do.          | 30—1/2—35 .. 25 years          |
| 3.    | Weighman      | . | .  | 4  | ..                      | Do.          | 30—1/2—35 .. 25 years          |

| 9                      | 10 | 11        | 12                                | 13            | 14              | 15 |
|------------------------|----|-----------|-----------------------------------|---------------|-----------------|----|
| Middle School Standard | .. | Two years | 100% by direct recruitment        | ..            | ..              | .. |
| Knowledge of Plumbing  | .. | Do.       | Do.                               | ..            |                 |    |
| ..                     | No | Do.       | 100 percent by promotion          | From Lascars. | Class IV D.P.C. |    |
| Experience in Sailing  | .. | Do.       | 100 percent by direct recruitment | ..            | ..              |    |
| ..                     | .. | Do.       | Do.                               |               | ..              |    |

QUARTER OFFICE, JAIPUR

|                        |    |           |                            |             |                 |   |
|------------------------|----|-----------|----------------------------|-------------|-----------------|---|
| ..                     | No | Two years | 100% by promotion          | From Daftry | Class IV D.P.C. | Selection is to be made from amongst those who have a fair knowledge of English, record keeping and book binding. |
| ..                     | No | Do.       | Do.                        | From Peons  | Do.             |   |
| Middle School Standard | .. | Do.       | 100% by direct recruitment | ..          | ..              |   |
| ..                     | .. | Do.       | Do.                        | ..          | ..              |   |
| ..                     | No | Do.       | 100% by promotion          | From Peons  | Class IV D.P.C. |   |
| ..                     | .. | Do.       | 100% by direct recruitment | ..          | ..              |   |
| ..                     | .. | Do.       | Do.                        | ..          | ..              |   |

REGION

|   |    |           |                            |    |    |  |
|---|----|-----------|----------------------------|----|----|--|
| Lower Middle passed and must be in possession of a Diploma of 3 months in Shot Firer training from some coal mines. | .. | Two years | 100% by direct recruitment | .. | .. |  |
| Middle School Standard.   | .. | Do.       | Do.                        | .. | .. |  |
|   | .. | Do.       | Do.                        | .. | .. |  |

| 1                         | 2     | 3   | 4  | 5                      | 6            | 7                   | 8        |
|---------------------------|-------|-----|----|------------------------|--------------|---------------------|----------|
| 4. Laboratory Boy         |       | 1   | .. | Non-Gazetted Class IV  | 30—1/2—35    | ..                  | 25 years |
| 5. Sweeper                | . . . | ..  | 1  | Do.                    | 30—1/2—35    | ..                  | 25 years |
| MADRAS                    |       |     |    |                        |              |                     |          |
| 1. Attender               | . . . | 3   | .. | Non-gazetted Class IV. | 35—1—50      | Non-selection post. | ..       |
| 2. Petty Officer          | . . . | 147 | .. | Do.                    | 35—1—50      | Do.                 | ..       |
| 3. Duffadar               | . . . | 2   | .. | Do.                    | 35—1—50      | Do.                 | ..       |
| 4. Peon                   | . . . | 670 | .. | Do.                    | 30—1/2—35    | ..                  | 25 years |
| 5. Laboratory Bearer      |       | ..  | 6  | Do.                    | 30—1/2—35    | ..                  | Do.      |
| 6. Sweeper-cum-Gardener.  |       | ..  | 1  | Do.                    | 30—1/2—35.   | ..                  | Do.      |
| 7. Sweeper-cum-Scavenger. |       | ..  | 1  | Do.                    | 30—1/2—35.   | ..                  | Do.      |
| CALCUTTA                  |       |     |    |                        |              |                     |          |
| 1. Jamadar                | . . . | 8   | .. | Non-gazetted Class IV. | 35—1—50      | Non-selection post. | ..       |
| 2. Koyal                  | . . . | 1   | .. | Do.                    | 35—1—50      | Do.                 | ..       |
| 3. Peon                   | . . . | 60  | .. | Do.                    | 30—1/2—35    |                     | 25 years |
| 4. Burkandaz              | . . . | 26  | 1  | Do.                    | 30—1/2—35    | ..                  | Do.      |
| 5. Sweeper                | . . . | 4   | 7  | Do.                    | 30—1/2—35    | ..                  | Do.      |
| 6. Daftry                 | . . . | ..  | 1  | Do.                    | 35—1—50      | Non-Selection post. | ..       |
| PACHBADRA                 |       |     |    |                        |              |                     |          |
| 1. Midwife                | . . . | 1   | .. | Non-gazetted Class IV. | 40—1—50—2—60 | ..                  | 25 years |
| 2. Daftry                 | . . . | 1   | .. | Do.                    | 35—1—50      | Non-selection post. | ..       |

| 9  | 10                                      | 11        | 12  | 13                                | 14              | 15 |
|--|---|-----------|---|-----------------------------------|-----------------|----|
| Middle School Standard                               | ..                                      | Two years | 100 % by direct recruitment                                 | ..                                | ..              |    |
| ..   | ..                                      | Do.       | Do.   | ..                                | ..              |    |
| REGION   |   |           |   |                                   |                 |    |
| ..   | No                                      | Two years | 100% by promotion   | From Peons and Laboratory Bearer. | Class IV D.P.C. |    |
| ..   | No                                      | Do.       | Do.   | Do.                               | Do.             |    |
| ..   | No                                      | Do.       | Do.   | Do.                               | Do.             |    |
| Middle School Standard                               | ..                                      | Do.       | 100% by direct recruitment                                  | ..                                | ..              |    |
| Do.  | ..                                      | Do.       | Do.   | ..                                | ..              |    |
| ..   | ..                                      | Do.       | Do.   | ..                                | ..              |    |
| ..   | ..                                      | Do.       | Do.   | ..                                | ..              |    |
| REGION   |   |           |   |                                   |                 |    |
| ..   | No                                      | Two years | 100% by promotion   | From Peons/ Burkandaz.            | Class IV D.P.C. |    |
| ..   | No                                      | Do.       | Do.   | Do.                               | Do.             |    |
| Middle School Standard.                              | ..                                      | Do.       | 100% by direct recruitment.                                 | ..                                | ..              |    |
| Do.  | ..                                      | Do.       | Do.   | ..                                | ..              |    |
| ..   | ..                                      | Do.       | Do.   | ..                                | ..              |    |
| ..   | No                                      | Do.       | 100% by promotion.  | From Peons/ Burkandaz.            | Class IV D.P.C. |    |
| CIRCLE   |   |           |   |                                   |                 |    |
| Middle School Standard and certificate in midwifery. | Condition regarding age will not apply. | Two years | By direct recruitment or by transfer from State Government. | ..                                | ..              |    |
| ..   | No                                      | Do.       | 100% by promotion   | From Peons/ Ward Boy.             | Class IV D.P.C. |    |

| 1           | 2 | 3 | 4  | 5                           | 6            | 7                       | 8            |
|-------------|---|---|----|-----------------------------|--------------|-------------------------|--------------|
| 3. Pcon     | . | . | 50 | 4 Non-Gazetted<br>Class IV. | 30—1/2—35    | ..                      | 25<br>years. |
| 4. Jamadar  | . | . | 5  | 1 Do.                       | 35—1—50      | Non-<br>selection post. | ..           |
| 5. Ward Boy | . | . | .. | 1 Do.                       | 30—1/2—35    | ..                      | 25 years     |
| 6. Cook     | . | . | .. | 1 Do.                       | 30—1/2—35    | ..                      | Do.          |
| 7. Kotgasht | . | 2 | 4  | .. Do.                      | 40—1—50—2—60 | Selection<br>post.      | ..           |



| 9                       | 10 | 11         | 12                          | 13                   | 14              | 15 |
|-------------------------|----|------------|-----------------------------|----------------------|-----------------|----|
| Middle School Standard. | .. | Two years. | 100% by direct recruitment. | ..                   | ..              |    |
| ..                      | No | Do.        | 100% by promotion           | From Peons/Ward Boy. | Class IV D.P.C. |    |
| Middle School Standard. | .. | Do.        | 100% by direct recruitment. | ..                   | ..              |    |
| ..                      | .. | Do.        | Do.                         | ..                   | ..              |    |
| ..                      | No | Do.        | 100% by promotion           | From Jamadar/Daftry. | Class IV D.P.C. |    |

[No. 6/27/59-Salt.]

R. J. BHOJWANI, Under Secy.

# MINISTRY OF SCIENTIFIC RESEARCH AND CULTURAL AFFAIRS

## CORRIGENDUM

*New Delhi, the 2nd February 1960*

**G.S.R. 159.**—In the Schedule attached to the Ministry of Scientific Research and Cultural Affairs Notification No. G.S.R. No. 833 dated the 10th July 1959, published at page 1015 of the Gazette of India, Part II, Section 3, Sub-Section (4) dated the 18th July, 1959, under column 6 against Serial Nos. 3 Dattray, 4 Labeller and 5 Jamadar the word 'do' may please be inserted.

[No. 10-34/58. C-2]

V. P. AGNIHOTRI, Under Secy.

# MINISTRY OF FOOD AND AGRICULTURE

(Department of Agriculture)

*New Delhi, the 1st February 1960*

**G.S.R. 160.**—The following draft of the Wheat Atta Grading and Marking Rules, 1959, which the Central Government proposes to make in exercise of the powers conferred by section 3 of the Agricultural Produce (Grading and Marking) Act, 1937 (1 of 1937) and in supersession of the Atta Grading and Marking Rules, 1940, is published, as required by the said section for the information of all persons likely to be affected thereby and notice is hereby given that the said draft will be taken into consideration on or after 1st March, 1960.

Any objection or suggestion which may be received from any person with respect to the said draft before the date so specified will be considered by the Central Government.

**1. Short title and application.**—(1) These Rules may be called the Wheat Atta Grading and Marking Rules, 1959.

(2) They shall apply to wheat-atta produced in any part of India other than the State of Jammu and Kashmir.

**2. Definition.**—In these Rules, "Schedule" means a Schedule appended to these rules.

**3. Grade designations.**—The grade designations to indicate the quality of wheat *atta* shall be as set out in column 1 of Schedules II and IV.

**4. Definition of quality.**—The quality indicated by the grade designations shall be as set out against such designations in Schedule IV.

**5. Grade designation Marks.**—(1) The grade designation mark shall consist of a label bearing a design (consisting of an outline map of India with the word AGMARK and the figure of the rising sun with the words "Produce of India") resembling the mark set out in Schedule I.

NOTE.—Each label shall have printed thereon a serial number along with a letter or letters denoting the series, e.g., A.004378.

(2) The grade designation mark to be used on paper or cloth bags shall consist of a paste-on label of the colour set out in Schedule II specifying the grade designation.

(3) The grade designation mark to be used on B-twill jute bags shall consist of a rectangular tie-on label of the colour set out in Schedule II specifying the grade designation.

**6. Marking Provisions.**—(1) The grade designation mark shall be securely affixed to each container in a manner approved by the Agricultural Marketing Adviser to the Government of India.

(2) In addition to the grade designation mark, each container shall be clearly marked with such particulars and in such manner as may from time to time be specified by the aforesaid officer.

(3) An authorised packer may, after obtaining the previous approval of the Agricultural Marketing Adviser to the Government of India, mark his private trade mark on a container in a manner approved by the said officer, provided

that the private trade mark does not represent quality or grade of the *Wheat Atta* different from that indicated by the grade designation mark affixed on the container in accordance with these rules.

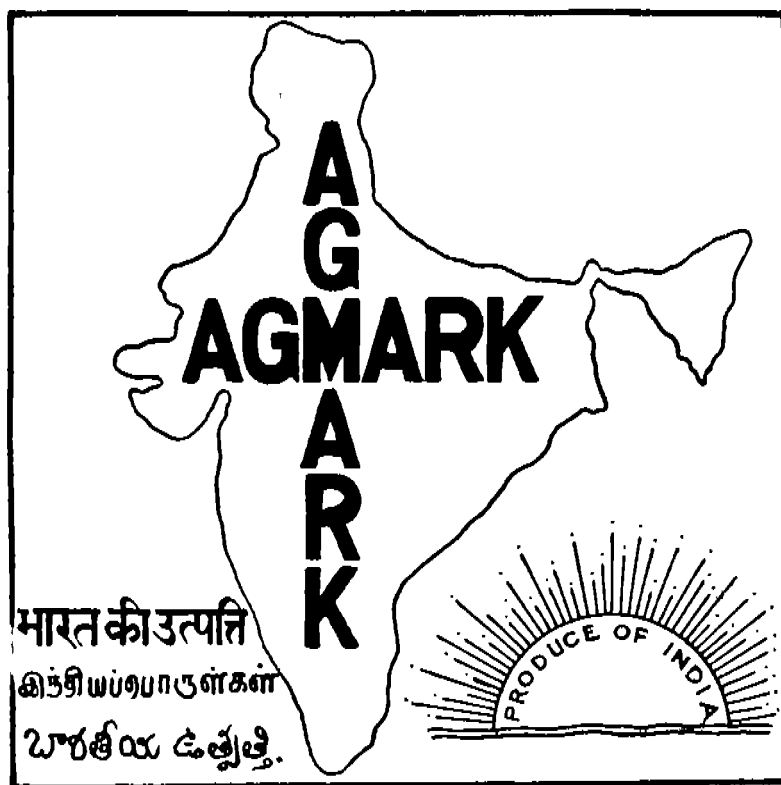
**7. Method of packing.**—Only sound clean containers such as paper, cloth or B-twill jute bags shall be used for packing wheat *atta* and such packages shall be securely closed.

**8. Special conditions of certificate of authorisation.**—In addition to the conditions specified in rule 4 of the General Grading and Marking Rules 1937, the conditions set out in Schedule III shall be the conditions of every certificate of authorisation issued for the purpose of these rules.

# SCHEDULE I

[See rule 5(1)]

*Grade designation mark for wheat atta*



# SCHEDULE II

[See rules 3, 5(2) and (3)]

*Paste-on label for paper or cloth bag.*

| Grade designation          | Colour of lettering |
|----------------------------|---------------------|
| Wheat <i>atta</i> Grade I  | Red                 |
| Wheat <i>atta</i> Grade II | Blue                |

*Tie-on Label for B-twill jute bags*

| Grade designation          | Colour of lettering |
|----------------------------|---------------------|
| Wheat <i>atta</i> Grade I  | Red                 |
| Wheat <i>atta</i> Grade II | Blue                |

**SCHEDULE III**

(See rule 8)

*Special conditions of Certificate of Authorisation.*

(a) An authorised packer shall take all precautions to avoid admixture of other grains with the wheat during storage, processing and packing.

(b) If an authorised packer handles more than one grain or more than one variety of wheat on the same premises, adequate precautions shall be taken by him to avoid the mixing of the different grains with the wheat or mixing of different varieties of wheat.

(c) An authorised packer shall make such arrangements for testing wheat *atta* as may be prescribed from time to time by the Agricultural Marketing Adviser to the Government of India. He shall also maintain proper records of the analysis of samples.

(d) All instructions regarding the methods of sampling and analysis, sealing and marking of containers and the maintenance of records which may be issued from time to time by the Agricultural Marketing Adviser, shall be strictly observed.

(e) A sample of wheat *atta* drawn in a manner prescribed by the Agricultural Marketing Adviser, from each lot of wheat *atta* produced shall be forwarded to such Control Laboratory as may be directed from time to time.

SCHEDULE IV

Agmark Grade Designations and Definitions of quality of Wheat Atta

| Grade* Designation                         | Description   | Moisture<br>per cent<br>by weight<br>not<br>exceeding | Total<br>ash (on<br>dry<br>basis)<br>per cent<br>by weight<br>not<br>exceeding | Acid in-<br>soluble<br>ash (on<br>dry basis)<br>per cent<br>by weight<br>not<br>exceeding | Crude<br>fibre (on<br>dry<br>weight<br>basis)<br>per cent<br>by weight<br>not<br>exceeding | Alcoholic<br>acidity<br>(as H <sub>2</sub><br>SO <sub>4</sub> ) in<br>90 %<br>alcohol<br>per cent by<br>Weight<br>not<br>exceeding | Acidity<br>(as KH <sub>2</sub><br>PO <sub>4</sub> )<br>per<br>cent by<br>eight<br>exceeding | Gluten**<br>per cent<br>by weight<br>not less<br>than |
|--|---|---|--|---|--|--|---|---|
| 1  | 2   | 3   | 4  | 5   | 6  | 7  | 8   | 9   |
| Wheat <i>Atta</i> Grade HG.<br>(Grade I).  | The material shall be obtained by milling<br>or grinding clean and sound wheat.<br><br>It shall be in the form of powder and shall<br>pass through IS Sieve 50 (aperture 0.500<br>m.m.). It shall be whitish to light brown<br>in colour having a characteristic taste and<br>flavour. It shall be free from rancidity,<br>insect or fungus infestation and from<br>fermented, musty or other objectionable<br>odour. It shall not have grit adulterants<br>or other extraneous matter. | 12.5  | 2.5  | 0.05  | 2.1  | 0.10   | 0.35  | 9.0   |
| Wheat <i>Atta</i> Grade LG.<br>(Grade II). | Do.   | 12.5  | 2.5  | 0.05  | 2.1  | 0.10   | 0.35  | 7.0   |

\* Adapted from IS :—1957.

\* When the wheat Atta has been obtained by grinding the wheat in stone-mills (Chakkis) the word 'Chakkir' shall be stamped on the label.

\*\*As determined by the method prescribed.

[No. F. 4-58/59-AM]  
V. S. NIGAM, Under Secy.

## (Department

New Delhi, the 5th

**G.S.R. 161.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution (Class I Technical posts) Recruitment Rules, 1959, published with the notification of the Government, Estt. I., dated the 1st August, 1959, namely :—

In the Schedule to the said rules, after item 2 and the entries relating thereto, the following

*Recruitments for the post of the Compost and Sewage Development Officer in the Ministry of Food*

| Name of post                               | No. of posts | Classification           | Scale of pay  | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruits  |
|--|--------------|--------------------------|---|--|-------------------------------|--|
| 1  | 2            | 3                        | 4   | 5  | 6                             | 7  |
|  |              |                          | Rs.   |  |                               |  |
| 3. Compost and Sewage Development Officer, | 1            | G.C.S. Class I Gazetted. | 350—350—<br>380—380—<br>30—590—<br>EB—30—<br>770—40—<br>850 | Not applicable.                              | Below 40 years.               | <p><i>Essential :—</i></p> <p>(i) Master's or equivalent Honours degree in Chemistry, Biochemistry, <i>Agricultural Chemistry, Bacteriology</i> or, <i>Microbiology</i>.</p> <p>(ii) Post-Graduate research work on organic manures.</p> <p>(iii) About 3 years' experience of a Compost production work on a large scale from urban and rural waste materials.</p> <p><i>Desirable :—</i></p> <p>Practical experience of Sewage Utilisation.</p> <p>Qualifications relaxable at Commission's discretion in case of candidates otherwise well qualified.</p> |

**of Agriculture)***February 1960*

the President hereby makes the following amendments to the Ministry of Food and Agriculture  
ment of India in the Ministry of Food and Agriculture (Department of Agriculture) No. 11-5/58-

item and entries shall be inserted namely :—

*and Agriculture (Department of Agriculture)*

| Whether age and educational qualifications prescribed for the direct recruits will apply in the case of promotees | Period of probation if any | Method of recruitment whether by direct recruitment or by promotion or transfer & percentage of the vacancies to be filled by various methods | In case of recruitment by promotion/transfer, grades from which promotion to be made | If a D.P.C. exists what is its composition | Circumstance in which U.P.S.C. is to be consulted in making recruitment |
|---|----------------------------|---|--|--|---|
| 8   | 9                          | 10  | 11   | 12   | 13  |

|                 |            |                        |                 |                 |                              |
|-----------------|------------|------------------------|-----------------|-----------------|------------------------------|
| Not applicable. | Two years. | By direct recruitment. | Not applicable. | Not applicable. | As required under the rules. |
|-----------------|------------|------------------------|-----------------|-----------------|------------------------------|

[No. 11-5/59-Estt. I].

I. D. KHANNA, Under Secy.

**MINISTRY OF EDUCATION***New Delhi, the 3rd February 1960*

**G.S.R. 162.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution and in supersession of G.S.R. 1347, dated the 5th December, 1959, the President hereby makes the following amendments:—

"Substitute the words "Two Years" for the words "Not applicable" occurring in Column 9 in each of the Schedules of the Recruitment Rules published in the Gazette of India as G.S.R. 517 and G.S.R. 944 on 28th June, 1958 and 11th October, 1958 respectively."

[No. 14-70/59-A2.]

*New Delhi, the 4th February 1960*

**G.S.R. 163.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following amendments to the Ministry of Education (Class II Posts of Psychologist) Rules, 1958, published with the notification No. G.S.R. 516, dated the 14th June, 1958, namely:—

In the Schedule to the said rules, under col. 8 the following educational and other qualifications shall be substituted:—

*Essential*

2nd Class Master's Degree in Psychology or Master of Education with specialisation in guidance or test construction.

*Desirable*

1. Two years' teaching experience or guidance work.
2. Experience in Bureau of Educational and Vocational Guidance.
3. Workable knowledge of Hindi.

[No. 14-100/59-A2.]

RAMESHWAR DASS, Under Secy.

**MINISTRY OF HEALTH***New Delhi, the 2nd February 1960*

**G.S.R. 164.**—In the Schedule attached to this Ministry's notification No. F. 16-17/58-HI, dated the 17th December, 1959, for the scale of pay Rs. "160—10—300—15—450" against the post of Assistant Bacteriologist in the B.C.G. Vaccine Laboratory, Guindy, Madras, read "Rs. 160—10—250—EB—10—300—15—450".

[No. F. 16-17/58-HI.]

V. SUBRAMANIAN, Under Secy.

**CORRIGENDA***New Delhi, the 28th January 1960*

**G.S.R. 165.**—Please add the following words after "the 28th October, 1959" in the corrigendum, dated 24th November, 1959, published in the Gazette of India as G.S.R. 1350:—

"published in the Gazette of India, dated the 21st November, 1959 as G.S.R. 1278", dated 30th October, 1959."

[No. F. 16-33/58-Instt.]

**G.S.R. 166.**—Please add the following words after "the 28th October, 1959" in the notification, dated 31st December, 1959, published in the Gazette of India, dated 16th January, 1960, as G.S.R. 75:—

"published in the Gazette of India, dated the 21st November, 1959 as G.S.R. 1278", dated the 30th October, 1959 and corrigendum, dated 24th November, 1959, published in the Gazette of India as G.S.R. 1350."

[No. F. 16-33/58-Instt.]

A. C. RAY, Under Secy.



# MINISTRY OF RAILWAYS

(Railway Board)

CORRIGENDUM

New Delhi, the 1st February 1960

**G.S.R. 167.**—In the Ministry of Railways (Railway Board) Notification No. G.S.R. 1051 dated the 10th September 1959 published in the Gazette of India Extraordinary Part II Section 3 Sub-Section (i) dated the 10th September 1959, at page 695, in the scale of pay for Sub-Inspector, Grade I, for “Rs. 150—7—185—8—225”, read “Rs. 150—7—185—8—225”.

[No 59/Security/6/28.]

R. E. de Sa, Secy.

## ERRATA

In the Ministry of Railways (Railway Board) Notifications No. 58-TT/V/29/37, dated 13th January 1959, No. 58-TT/V/29/36, dated 8th August 1959 and No. 59-TT/V/29/4, dated 30th October 1959, published in the Gazette of India, Part II—Section 3(i), dated 14th February 1959, 15th August 1959 and 5th December 1959 as G.S.Rs. 195, 945 and 1352 respectively, the following corrections are to be made:—

**G.S.R. 195,—**

Page 287, last but one line—

for ‘constitutes the “on” (“Caution”)  
read ‘constitutes the “off” (“caution”)

Page 290, Para. 10, below rule 14(d),—

In the heading of the Statement insert the word “Reference” in the 1st column (above “Day”)

Page 291, Para. 10, below rule 14(e), against the indication ‘slow’, 2nd line—

for “10 p.m.h.”  
read “10 m.p.h.”

Page 292—

Para. 18, rule 248A, 2nd and 3rd lines,—

for “not considered”  
read “not be considered”

Para. 22, rule 254A, 4th line—

for “shall be”  
read “shall not be”

Page 293, 4th line from top—

for “ouside the”  
read “outside the”

**G.S.R. 945, Page 1173, 4th line from bottom—**

for “upto Starter”  
read “upto the Starter”

**G.S.R. 1352, Page 1653—**

Against the diagram showing Green light and Marker ‘A’, the word “clear” may be inserted in the column ‘Aspect’.

## MINISTRY OF WORKS, HOUSING & SUPPLY

CORRIGENDUM

Please read ‘30’ for the figures ‘28’ occurring in line 4, and ‘three’ for ‘two’ occurring in line 8 of para. 7 of this Ministry’s Notifications No. 15(7)/59-EWI(I) and 15(7)/59-EWI(II), dated the 28th December 1959.

## MINISTRY OF INFORMATION & BROADCASTING

*New Delhi, the 6th February 1960*

**G.S.R. 168.**—In exercise of the powers conferred by sub-section (2) of section 5B of the Cinematograph Act, 1952 (37 of 1952), the Central Government, in supersession of the Notification of the Government of India in the Ministry of Information and Broadcasting No. G.S.R. 640, dated the 21st May, 1959, hereby issue the following directions to the Board of Film Censors, setting out the principles which shall guide the Board in sanctioning films or public exhibition, namely:—

Directions to the Board of Film Censors setting out the principles which shall guide the Board in sanctioning films for public exhibition.

### *General Principles*

1. No picture shall be certified for public exhibition which will lower the moral standards of those who see it.

Hence the sympathy of the audience shall not be thrown on the side of crime, wrong-doing, evil or sin.

2. Standards of life, having regard to the standards of the country and the people to which the story relates, shall not be so portrayed as to deprave the morality of the audience.

3. The prevailing laws shall not be so ridiculed as to create sympathy for violation of such laws.

### *Application of General Principles*

As it is desirable that there shall, as far as possible, be a uniform standard for determining whether a film is suitable or not for unrestricted public exhibition or for public exhibition restricted to adults, the Central Government prescribes the following rules for the guidance of the Board:—

I. It is not desirable that a film shall be certified as suitable for public exhibition, either unrestricted or restricted to adults, which:—

(A) deals with crime in such a manner as to:

- (i) extenuate criminal acts;
- (ii) depict the *modus operandi* of criminals;
- (iii) throw the glamour of romance and heroism over criminal characters;
- (iv) enlist the sympathy or admiration of the audience for criminal characters;
- (v) hold up to contempt those responsible for, or engaged in the prevention, detection or punishment of criminals;
- (vi) create the impression that crime pays or is a normal incident of ordinary life and not to be reprobated;

(N.B.—The mere fact that the picture shows the criminal as being punished for his crime shall not, by itself, be regarded as a good reason for certifying a picture if the general impression created by the picture is such as to incite people to crime.)

(B) deals with vice or immorality in such a manner as to:

- (i) extenuate vicious or immoral acts;
- (ii) undermine the accepted canons of decency;
- (iii) depict vice or immorality as attractive;
- (iv) cast a halo of success or glory round the vicious or immoral;
- (v) enlist the sympathy or admiration of the audience for vicious or immoral characters;
- (vi) suggest that the attainment of a laudable end is justified by vicious or immoral means or improper motives;
- (vii) create the impression that vice and immorality are not to be reprobated;

(N.B.—The mere fact that the picture shows a vicious or immoral person as suffering the consequences of his vice or immorality shall not, by itself, be regarded as a good reason for certifying a picture.)

(C) deals with the relations between the sexes in such a manner as to:

- (i) lower the sacredness of the institution of marriage;
- (ii) suggest that illicit sexual relations are ordinary incidents of life and not to be reprobated;
- (iii) depict
  - (a) rape, premeditated seduction, or criminal assaults on women;
  - (b) immoral traffic in women;
  - (c) soliciting, prostitution or procuration;
  - (d) illicit sexual relations;
  - (e) excessively passionate love scenes;
  - (f) indelicate sexual situations;
  - (g) scenes suggestive of immorality;

(D) exhibits the human form, actually or in shadowgraphs:

- (i) in a state of nudity; or
- (ii) indecorously or suggestively clothed;
- (iii) indecorous or sensuous posture;

(E) brings into contempt the armed forces, or the public services or persons entrusted with the administration of law and order.

(F) is intended or likely to:

- (i) wound the susceptibilities of any foreign nation or any community or the followers of any religion;
- (ii) foment social unrest or discontent to such an extent as to incite people to crime;
- (iii) promote disorder, violence, a breach of the law or disaffection or resistance to Government.

**Explanation to Clauses (E) and (F):—**

**First:—**The following types of films shall be considered unsuitable for public exhibition:—

- (i) A film which is likely to arouse disrespect of a foreign country or is liable to be looked upon by a foreign country as derogatory to itself, or which is liable to embarrass the relations of the Government of India with any foreign Government.
- (ii) A film which preaches or is liable to incite people to acts of violence or which tends to encourage subversive activity with a view to overthrowing established authority or institutions;

**Second:—**In particular, the following matters shall be regarded as objectionable:—

- (i) Disparaging references to the people of a foreign country or the head of a foreign State;
- (ii) Picturisation of subversive methods or of guerilla technique.

**II.** In addition to the matter, dealt with generally in Section I, the following subjects may be objectionable in a context in which either they amount to indecency, immorality, illegality or incitement to commit a breach of the law:—

- (i) confinements;
- (ii) details of surgical operations;
- (iii) venereal disease or other loathsome disease such as leprosy or sores;
- (iv) suicide or genocide;
- (v) the unnecessary exhibition of feminine under-clothing;
- (vi) indecorous dancing;
- (vii) indecent dress, conduct, speech, song or theme, or indecent portrayal of national institutions, traditions, customs or culture;
- (viii) importunation of women;
- (ix) cruelty to children;
- (x) torture of adults;
- (xi) brutal fighting, gruesome murders or scenes of strangulations;
- (xii) executions;
- (xiii) excessive bleeding or mutilation;

- (xiv) cruelty to animals;
- (xv) drunkenness or drinking that is not essential to the theme of the story;
- (xvi) traffic in drugs and the use of drugs;
- (xvii) accentuation of class distinctions or stimulating class hatred;
- (xviii) realistic horrors of warfare;
- (xix) horror as a predominant element;
- (xx) scenes and incidents likely to afford information to the enemy in time of war;
- (xxi) exploitation of tragic incidents of war;
- (xxii) blackmail associated with immorality;
- (xxiii) intimate biological studies;
- (xxiv) crippled limbs or malformations;
- (xxv) gross travesties of the administration of justice;
- (xxvi) defamation of any living person;

III. It is not proposed that certification of a film should be refused altogether, or that it should be certified as suitable for adult audiences only, where the deletion of a part or parts, will render it suitable for unrestricted public exhibition or for exhibition restricted to adults, and such deletion is made, unless the film is such as to deprave the morality of the audience and even excisions will not cure the defects.

IV. It is undesirable that a certificate for unrestricted public exhibition shall be granted in respect of a film depicting a story, or containing incidents unsuitable for young persons.

In particular, under this head, the following subjects are objectionable:—

- (i) anything which may strike terror in a young person, e.g., scenes depicting ghosts, brutality, mutilations, torture, cruelty, etc.;
- (ii) anything tending to disrupt domestic harmony or the confidence of a child in its parents, e.g., scenes depicting parents quarrelling violently, or one of them striking the other, or one or both of them behaving immorally;
- (iii) anything tending to make a person of tender years insensitive to cruelty to others or to animals.

[No. 10/2/59-FC.]

D. R. KHANNA, Under Secy.

*New Delhi-2, the 8th February, 1960*

**G.S.R. 169.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following further amendments in the Films Division (Recruitment to Class III and Class IV posts) Rules, 1959, namely:—

In the said Rules, in the Schedule,—

(1) in serial No. 15 relating to Assistant Projection Room Operator, for the entry in column 10, the following entry shall be substituted, namely:—

*“Essential*

- (i) A diploma or certificate or licence in cinema projection from the competent authority.
- (ii) At least 2 years' experience as an Assistant Projection Room Operator or a Projection Room Operator in a commercial cinema house or a Government organisation.

*Desirable*

Matriculation of a recognised University or equivalent.”

(2) in serial No. 16 relating to the Projection Room Operator, for the entry in column 11, the following entry shall be substituted, namely:—

“Educational qualifications only will apply”.

[No. 4/1/60-F(A):DRR/3.]

V. P. PANDIT, Under Secy.